

**SANT NIRANKARI PUBLIC SCHOOL**  
**REVISION WORKSHEET (2019-20)**  
**CLASS – VII**  
**ENGLISH**

**1. Write P for phrase and C for clause at the end.**

- i) After the meal \_\_\_\_\_  
ii) in the air \_\_\_\_\_  
iii) I have slept \_\_\_\_\_  
iv) The movie begins at eight in the evening. \_\_\_\_\_

**2. Look at the clauses highlighted clause, Write A for adjective clause, ADV for adverb clause and N for noun clause.**

- i) Some people buy expensive clothes **because those clothes make them feel good.** \_\_\_\_\_  
ii) The books **which the teacher suggested for reading** were very interesting. \_\_\_\_\_  
iii) This is the place **where the British and the Maratha armies fought.** \_\_\_\_\_  
iv) Many people hope **that India can resolve its economic problems.** \_\_\_\_\_

**3. Circle the correct option.**

- i) Mirrors are usually made of **a glass / glass** .  
ii) Is there **a room / room** for my coat in that suitcase?  
iii) Spinach is good for you because it contains a lot of **iron / irons**.

**4. Insert 'the' wherever necessary. If it is not required, put a cross(x).**

- i) We were having \_\_\_\_\_ dinner when he called.  
ii) Who was \_\_\_\_\_ woman you were talking to a few minutes ago?  
iii) I cannot remember \_\_\_\_\_ Doctor Dutt's phone number.

**5. Complete the sentences using 'too much', 'too many' , or 'enough'.**

- i) There were \_\_\_\_\_ students near the notice board. I couldn't read the notice.  
ii) There aren't \_\_\_\_\_ spoons to serve dessert, I'm afraid.  
iii) You've put \_\_\_\_\_ things in this suitcase. I can't close it.  
iv) Are you going to have \_\_\_\_\_ time to visit the museum? It's getting late.

**6. Choose the correct options from the brackets.**

- i) Does (no one/ some one ) have a book?  
ii) Siya bought \_\_\_\_\_ (nothing / everything) she liked at the fair.  
iii) \_\_\_\_\_ ( Each/Any) of you must bring the school diary.  
iv) (Either/ Every) of you can come along with me .

**7. Complete the following sentences with reflexive pronouns.**

- i) Grandpa cut \_\_\_\_\_ when he was shaving.  
ii) There are plenty of cupcakes here, Simran. Help \_\_\_\_\_.  
iii) God help those who help \_\_\_\_\_.  
iv) We saw \_\_\_\_\_ in the mirror after playing Holi.

**8. Make adverbs from the words given below.**

- i) lazy : \_\_\_\_\_  
ii) quick : \_\_\_\_\_  
iii) sensible : \_\_\_\_\_



**SANT NIRANKARI PUBLIC SCHOOL**  
**REVISION WORKSHEET (2019-20)**  
**CLASS – VII**  
**MATHS**

**FRACTIONS & INTEGERS**

**I. Fill in the blanks:**

a)  $(-35) \times \underline{\quad} = 35$

b)  $\underline{\quad} \div 31 = 0$

c)  $(-21) \times \underline{\quad} = 0$

d)  $(-53) \div (-53) = \underline{\quad}$

e)  $\underline{\quad} \div (-1) = 36$

**II. True or False**

a)  $(-1) \div (-1) = (-1)$

b) Multiplicative inverse of  $1\frac{3}{4}$  is  $\frac{4}{7}$

c)  $a - b = b - a$

d)  $-8 \div 0 = 0$

e)  $0 \div 3 = 3$

**III .Answer in one word each**

Q1) Reciprocal of  $-\frac{15}{7}$  is  $\underline{\quad}$

Q2)  $-1 \times (-1) \times (-1) \times \dots \times 101$  times =  $\underline{\quad}$

Q3)  $a \times 0 = 0 \times a = \underline{\quad}$

Q4) Multiplicative inverse of  $-5$  is  $\underline{\quad}$

Q5)  $\frac{3}{5} \times \frac{5}{3} = \underline{\quad}$

**IV. Match the column:**

identity

a)  $a \times (b + c) = (a \times b) + (a \times c)$

1 Multiplicative

2 Additive identity

b) 1

3 Associative Law of addition

c)  $(a+b)+c = a+(b+c)$

4 Distributive Law of multiplication

d) 0

**V. Tick the correct answer in the following**

Q 1) The reciprocal of  $1\frac{1}{5}$  is

a)  $1\frac{5}{6}$    b) 1   c)  $5/6$

Q 2) On subtracting  $-13$  from  $-8$  we get

a)  $-21$    b) 21   c) 5

**SANT NIRANKARI PUBLIC SCHOOL**  
**REVISION WORKSHEET (2019-20)**  
**CLASS – VII**  
**SCIENCE**

**PHYSICAL CHANGES**

**Q 1 Answer the following questions on the basis of activities done;**

- A) Ripping and Burning of paper –**
- a) If a piece of paper is taken and ripped into small pieces
    - i) Is there any change in the properties of the paper ?
    - ii) Can you get the paper back to its original form ?
  - b) If the paper is burnt into ashes
    - i) Is there any change in the properties of the paper after it gets burnt ?
    - j) Can you get the paper back to its original form ?
- B) Melting of ice –**
- a) The ice cubes are melt to form water
    - i) What kind of change is this?
    - ii) Is there any new substance formed ?
    - iii) Can this process be reversed ?
- C) Blowing up a balloon –**
- a) A balloon is blown and its open end is tied .
    - i) What change has the balloon undergone ; increase or decrease in size ?
    - ii) Is there any new substance formed ?
    - iii) What kind of change has the balloon gone through ?
    - iv) Can you reverse this change ?

**Q 2 Write yes or no on the basis of the process;**

Process	Dissolving	Boiling	Cooling	Evaporation	Condensation
Is a new substance formed ?					
Is there any change in state of matter ?					
Is it a physical or chemical change ?					
Can the changes be reversed ?					

**SANT NIRANKARI PUBLIC SCHOOL  
REVISION WORKSHEET (2019-20)**

**CLASS – VII  
SOCIAL SCIENCE**

**GEOGRAPHY**

**Chapter one: Our Environment**

**Total marks: 20**

**Ques1: Define the following.**

**(1x3=3 Marks)**

- a. Decomposers
- b. Biosphere
- c. Environment

**Ques2: Multiple Choice Questions**

**(0.5x4=2 Marks)**

- I. How much earth's surface hydrosphere covers?
  - a. 71%
  - b. 91%
  - c. 41%
  
- II. Which among the following is the primary source of energy?
  - a. Coal
  - b. Running water
  - c. Sun
  
- III. The life bearing layer of earth's surface is called:
  - a. Biotic layer
  - b. Biosphere
  - c. Atmosphere
  
- IV. Which of the following is not a biotic component of environment?
  - a. Plant
  - b. Animal
  - c. Light

**Ques 3: Fill in the blanks:**

**(0.5x4=2 Marks)**

- a. ....is the realm of water.
- b. Abiotic component of environment includes..... and .....
- c. ....are those who eat both plants and meat.
- d. ....links various continents

**Ques4: Write True or False for the following statements.**

**(0.5x6=3 Marks)**

- a. The average thickness of Biosphere is about 90 km.
- b. Biosphere is a gaseous envelope surrounding the earth.
- c. Land is not a component of environment
- d. The components of environment remain static over a long period of time.
- e. Many human activities effect the environment adversely.
- f. Biosphere is the layer of Earth which consists of rock material.

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**CLASS – VII**  
**COMPUTER**

**Q-1 Fill in the Blanks**

- a) \_\_\_\_\_ is a malicious code that attach itself with program files and Corrupt them
- b) Fraudulently acquiring sensitive information from the user is called \_\_\_\_\_
- c) Private network use \_\_\_\_\_ to keep unwanted IP address filtered out.
- d) A website's SSL certificate icon is denoted by a closed \_\_\_\_\_
- e) \_\_\_\_\_ is one of the image file format

**Q-2 Answer the following questions:**

- a) Write any five security tips of protection from cyber bullying.
- b) What are the tips for security of smartphone from virus?
- c) Draw Photoshop toolbox and explain the usage of tools?
- d) Why windows updates are important to be done regularly?

**Q-3 Name the Photoshop tools for the following:**

- a) To change foreground colour. \_\_\_\_\_
- b) To replace one colour with another. \_\_\_\_\_
- c) To create hard edged drawing. \_\_\_\_\_
- d) To select similar contiguous colour in an image. \_\_\_\_\_
- e) To create precise paths. \_\_\_\_\_

निर्धारित समय: 40 मिनट  
कार्य - प्रश्न  
कक्षा - सातवीं  
विषय - हिन्दी

कुल अंक - 15

प्र०-1 निम्नलिखित प्रश्नों के सही उत्तर पर (✓) का निशान

लगाइए :-

- (1) 'हम पंखी इन्गुक्त गगन के कौता के कवि का नाम बताइए :-  
(क) प्रेमचंद (ख) शिवमंगल सिंह 'सुमन' (✓)
- (2) 'दादी माँ' पाठ में लेखक के माँ के माँ का क्या नाम था ? (1)  
(क) रमेश (ख) सुरेश (ग) राघव
- (3) 'चिड़िया की बच्ची' पाठ में चिड़िया की गर्दन कैसी थी ? (1)  
(क) पीली-नीली (ख) लाल-पीली (ग) लाल-गुलाबी (घ) नीली-काली
- (4) लेखिका ने कुब्जा मोरनी को कितने रुपये में खरीदी ? (1)  
(क) आठ रुपये में (ख) सात रुपये में (ग) दस रुपये में
- (5) भाषा के दो रूप होते हैं -  
(क) मौखिक और लिखित (ख) लिपि और साहित्य (✓)
- (6) जो भाषा लिखी जाती है, उसे कहते हैं -  
(क) सांकेतिक (ख) लिखित (1)
- (7) स्वरों के आगे उनकी मात्राएँ लिखिए :- (1)  
(क) आँ — (ग) ई —  
(ख) ऐ — (घ) उ —

प्र. पर्यायवाची शब्दों पर गोला ○ लगाइए :-

- (क) लक्ष्मी :- कमला, विमला, कोमला, रमा (4)
- (ख) माता :- पिता, माँ, ज़ननी, मातृभूमि (1)
- (ग) दुःख :- आनंद, कष्ट, सुख, पीड़ा (1)
- (घ) उन्नति :- विकास, उत्थान, पतन, अवनति (1)

प्र. विलोम शब्द पर (V) चिह्न लगाइए :-

- (क) मुक - (7)
- (i) समूक (ii) अचूक (iii) वाचाल
- (ख) आयात - (1)
- (i) विलायत (ii) निर्यात
- (ग) दुर्गंध - (1)
- (i) सुगंध (ii) प्रबंध (iii) दुष्गंध
- (घ) सुमति - (1)
- (i) विपत्ति (ii) सुमति (iii) कुमति

कार्य - सप्त  
कक्षा - सातवीं  
विषय - संस्कृत

1. शब्दार्थः लिखत -

विस्मयः \_\_\_\_\_ अवलोक्य

वातिः \_\_\_\_\_ अमायः

2. निम्न पदेषु धातवः के सन्ति ।  
करोति \_\_\_\_\_

पश्य \_\_\_\_\_

भवेत् \_\_\_\_\_

तिष्ठति \_\_\_\_\_

3. संस्कृते संख्यावाचकाः यदाः लिखत ।

28 \_\_\_\_\_

30 \_\_\_\_\_

27 \_\_\_\_\_

31 \_\_\_\_\_

45 \_\_\_\_\_

4. समानार्थकपदानि लिखत ।

सायं \_\_\_\_\_

कुशलाः \_\_\_\_\_

हर्मस्य \_\_\_\_\_

देहस्य \_\_\_\_\_

वेदाम् \_\_\_\_\_

5. रिक्तस्थानानि पूर्यत ।

प्रथमा - एषः \_\_\_\_\_ एतौ

तृतीया - \_\_\_\_\_ एताभ्याम् \_\_\_\_\_