

**SANT NIRANKARI PUBLIC SCHOOL  
SYLLABUS- [ 2020-21 ]  
CLASS-X**

**ENGLISH**

MONTH	WEEK	CHAPTER	TOPIC
			<b>PRE-MID TERM</b>
<b>March ,2020</b>	<b>3</b>	First Flight	1. A Letter To God 2. Nelson Mandela
	3	Poem	1. Dust of Snow 2. Fire and Ice
	4	Footprints Without Feet	1. A Triumph Of Surgery
	4	Writing	Formal Letter - Letter to the Editor
	<b>4</b>	Grammar	Gap Filling
<b>April,2020</b>	<b>1</b>	First Flight	3. Two Stories About Flying 4. From the Diary of Anne Frank
	2	Poem	3. A Tiger in the Zoo 4. How to Tell Wild Animals
	3	Footprints Without Feet	2. The Thief's Story
	4	Writing	Formal Letter - Enquiry Letter
	4	Grammar	Gap Filling, Editing

**PERIODIC ASSESSMENT - I FROM (SYLLABUS - MARCH, APRIL)**

May ,2020	3,4	First Flight	5. The Hundred Dresses -I 6. The Hundred Dresses -II
July, 2020	1	First Flight	7.Glimpses of India 8. Mijbil The Otter
	2	Poem	5. The Ball Poem
	2,3	Footprints Without	3. The Midnight Visitor 4. A Question of Trust

		Feet	
	4	Writing	Formal Letter -Placing Orders
	4	Grammar	Cloze passage
AUGUST, 2020	1	First Flight	9. Madam Rides The Bus 10. The Sermon at Benaras
	2	Poem	6. Amanda 7.Animals
	3	Footprints Without Feet	5. Footprints Without Feet 6. The Making of A Scientist
	4	Writing	Analytical paragraph
	4	Grammar	Dialogue Writing

**PERIODIC ASSESSMENT – II (SYLLABUS-MARCH TO AUGUST)**

**TERM - II**

<b>SEPTEMBER,2020</b>	<b>3</b>	First Flight	11. The Proposal
	3,4	Poem	8. The Trees 9. Fog
	4	Footprints Without Feet	7. The Necklace 8. The Hack Driver
<b>OCTOBER,2020</b>	<b>1</b>	Poem	10. The Tale of Custard the Dragon 11. For Anne Gregory
	<b>2</b>	Footprints Without Feet	9. Bholi 10. The Book That Saved The Earth
	3	Writing	Formal Letter- Complaint , Concerned authorities regarding a civic problem
	4	Grammar	Reporting a dialogue on the given clues
<b>DECEMBER,2020</b>		<b>PreBoard - I</b>	
<b>JANUARY , 2021</b>		<b>PreBoard - II</b>	
<b>FEBRUARY,2021</b>		<b>REVISION</b>	

# SUBJECT- MATHEMATICS

<b>TERM-I</b>					
MONTH	WEEK	CHAPTER	EXERCISE TO BE DONE		ACTIVITY
<b>MARCH</b>	2	CH-2 POLYNOMIALS	<ul style="list-style-type: none"> <li>• INTRODUCTION</li> <li>• EX 2.1, 2.2</li> </ul>		<b>GEOMETRICAL MEANING ZEROES OF POLYNOMIAL</b>
	3	CH-2 POLYNOMIALS	<ul style="list-style-type: none"> <li>• EX 2.3</li> </ul>		
	4	CH – 15 PROBABILIY	<ul style="list-style-type: none"> <li>• INTRODUCTION</li> <li>• EX 15.1 &amp; 15.2</li> </ul>		<b>FINDING OF OUTCOMES WHEN PAIR OF DICE ARE THROWN</b>
<b>APRIL</b>	1	<b>CH-3</b> LINEAR EUATION IN TWO VARIABLE	<ul style="list-style-type: none"> <li>• INTRODUCTION</li> <li>EX 3.1</li> <li>• EX 3.2</li> </ul>		CONSISTENCY OF PAIR OF LINEAR EQUATIONS
	2	CH-3 LINEAR EUATION IN TWO VARIABLE	<ul style="list-style-type: none"> <li>• EX-3.3</li> <li>• EX-3.4</li> <li>• EX 3.5</li> <li>• EX 3.6</li> </ul>		
	3	CH-4 QUADRATIC EQUATIONS	<ul style="list-style-type: none"> <li>• INTRODUCTION</li> <li>• EX 4.1</li> <li>• EX 4.2</li> </ul>		
	4	CH-4 QUADRATIC EQUATIONS	<ul style="list-style-type: none"> <li>• EX 4.3</li> <li>• EX 4.4</li> </ul>		
	5				
<b>MAY</b>	1	CH-1 REAL NUMBERS	<ul style="list-style-type: none"> <li>• INTRODUCTION</li> <li>• EX- 1.1</li> <li>• EX- 1.2</li> </ul>		TO PROVE IDENTITIES OF TRIGONOMETRY
	2	CH-1 REAL NUMBERS	<ul style="list-style-type: none"> <li>• EX-1.3</li> <li>• EX 1.4</li> </ul>		
	3	CH-8 INTRODUCTION TO TRIGONOMETRY	<ul style="list-style-type: none"> <li>• INTRODUCTION</li> <li>• TO FIND</li> </ul>		
<b>JULY</b>	1		<b>REVISION</b>		
	2		<b>PERIODIC ASSESSMENT-I[CH- 2,3, 4 and 15]</b>		
<b>JULY</b>	3	CH-6 SIMILAR TRIANGLE	<ul style="list-style-type: none"> <li>• INTRODUCTION</li> <li>• EX-6.1, 6.2</li> </ul>	•	<ul style="list-style-type: none"> <li>• BASIC PROPORIONALITY THEOREM</li> <li>• PYTHAGORAS THEOREM</li> </ul>
	4		<ul style="list-style-type: none"> <li>• EX-6.3, 6.4</li> </ul>		
	5	CH-9 APPLICATION OF	<ul style="list-style-type: none"> <li>• INTRODUCTION</li> <li>• EX 9.1</li> </ul>		

		TRIGONOMETRY CH-14 STATISTICS	<ul style="list-style-type: none"> <li>INTRODUCTION</li> <li>EX 14.1, 14.2,</li> </ul>		
<b>AUGUST</b>	1	-		•	<ul style="list-style-type: none"> <li>SUM OF 'n' TERMS OF AN A.P.</li> <li>TO FIND THE MEDIAN BY DRAWING '<b>OGIVE CURVE</b>'</li> </ul>
	2	CH-14 STATISTICS  CH-7 COORDINATE GEOMETRY	<ul style="list-style-type: none"> <li>14.3 &amp; 14.4</li> <li>INTRODUCTIO N</li> </ul>		
	3	CH-5 ARITHMETIC PROGRESSION	<ul style="list-style-type: none"> <li>INTRODUCTION</li> <li>EX 5.1 ,5.2 &amp; 5.3</li> </ul>		
	4	<b>REVISION</b>			
	5	<b>REVISION</b>			
<b>PERIODIC ASSESSMENT- II [ CH-1,2,3,4,6,8,9,14 AND 15]</b>					
<b>SEPTEMBER</b>	1				EXAMINATION
	2				EXAMINATION
	3				EXAMINATION
<b>TERM-II</b>					
<b>SEPTEMBER</b>	4		<b>REVISION</b>		
	5		PAPER DISCUSSION		
<b>OCTOBER</b>	1	CH-10 CIRCLE  CH-11 CONSTRUCTION	<ul style="list-style-type: none"> <li>INTRODUCTION</li> <li>EX 10.1 &amp; 10.2</li> <li>CONSTRUCTION OF SIMILAR TRIANGLES EX 11.1</li> </ul>	•	<ul style="list-style-type: none"> <li>CONSTRUCTION OF TANGENTS TO A CIRCLE FROM AN EXTERNAL POINT</li> <li>AREA OF CIRCLE</li> </ul>
	2	CH-11  CH-12 AREA RELATED TO CIRCLES	<ul style="list-style-type: none"> <li>CONSTRUCTION OF TANGENTS TO A CIRCLE EX 11.2</li> <li>INTRODUCTION</li> <li>EX 12.1</li> </ul>		
	3	CH-12 AREA RELATED TO CIRCLES	<ul style="list-style-type: none"> <li>EX 12.2 &amp; 12.3</li> </ul>		
	4	CH-13 SURFACE AREA AND VOLUME	<ul style="list-style-type: none"> <li>INTRODUCTION</li> <li>EX 13.1 &amp; 13.2</li> </ul>		
	5	CH-13 SURFACE AREA AND VOLUME	<ul style="list-style-type: none"> <li>EX 13.3 &amp; 13.4</li> </ul>		

<b>NOVEMBER</b>	1		<b>REVISION</b>		
	2		<b>REVISION</b>		
	3		<b>REVISION</b>		
	4		<b>REVISION</b>		
<b>DECEMBER</b>			<b>PREBOARD I + REVISION</b>		
<b>JANUARY</b>		<b>PREBOARD II + REVISION</b>			
<b>FEBRUARY</b>			<b>REVISION</b>		
<b>MARCH</b>		<b>BOARD EXAMINATION</b>			

## SCIENCE

MONTH	WEEK	TERM-1
MARCH	3	(C): CHEMICAL REACTION AND EQUATION ,(P) ELECTRICITY ,(B) LIFE PROCESS
	4	(C): CHEMICAL REACTION AND EQUATION ,(P) ELECTRICITY ,(B) LIFE PROCESS:
APRIL	1	(C): ACID BASE AND SALT,(P)ELECTRICITY,(B) LIFE PROCESSES
	2	(C): ACID BASE AND SALT,(P)ELECTRICITY ,(B) LIFE PROCESSES
	3	(C): ACID BASE AND SALT,(P)MAGNETIC EFFECT OF CURRENT ,(B) CONTROL AND COORDINATION
	4	(C): ACID BASE AND SALT,(P)MAGNETIC EFFECT OF CURRENT ,(B) CONTROL AND COORDINATION
MAY	1	REVISION
	2,3	(C): ACID BASE AND SALT,(P)MAGNETIC EFFECT OF CURRENT ,(B) CONTROL AND COORDINATION
	4	(C): METAL AND NON METAL,(P)LIGHT ,(B) HEREDITARY AND EVOLUTION
JULY	1,2	PERIODIC ASSESSMENT 1
	3	(C): METAL AND NON METAL,(P)LIGHT ,(B) HEREDITARY AND EVOLUTION
	4	(C): CARBON AND ITS COMPOUND,(P)LIGHT ,(B) HOW DO ORGANISM REPRODUCE
	5	(C)CARBON AND ITS COMPOUND,(P)LIGHT ,(B) HOW DO ORGANISM REPRODUCE
	1	(C) CARBON AND ITS COMPOUND ,(P)THE HUMAN EYE AND COLORFUL WORLD ,(B) HOW DO ORGANISM REPRODUCE
AUGUST	2	(C) CARBON AND ITS COMPOUND ,(P)THE HUMAN EYE AND COLORFUL WORLD ,(B) HOW DO ORGANISM REPRODUCE
	3	(C) CARBON AND ITS COMPOUND ,(P)THE HUMAN EYE AND COLORFUL WORLD ,(B) HOW DO ORGANISM REPRODUCE
	4	(C) REVISION ,(P) REVISION ,(B) REVISION

SEPTEMBER	1,2,3	REVISION + PERIODIC ASSESSMENT II
TERM II		
SEPTEMBER	4	(C) PERIODIC CLASSIFICATION OF ELEMENT,(P) SOURCES OF ENERGY,(B)OUR ENVIONMENT
OCTOBER	1	(C) PERIODIC CLASSIFICATION OF ELEMENT,(P) SOURCES OF ENERGY,(B) MANAGEMENT OF NATURAL RESOURCES
	2	(C) PERIODIC CLASSIFICATION OF ELEMENT,(P) SOURCES OF ENERGY,(B) MANAGEMENT OF NATURAL RESOURCES
	3	ACTIVITIES
	4	ACTIVITIES
NOVEMBER	1	REVISION
	2	REVISION
	3	PERIODIC ASSESSMENT III(PREBORAD 1)
	4	PERIODIC ASSESSMENT III(PREBOARD 1)
DECEMBER		PRE-BOARD - II + REVISION (PERIODIC ASSESSMENT III)
JANUARY		REVESION
FEBRUARY		ANNUAL EXAM

<b>SOCIAL SCIENCE</b>				
<b>NCERT BOOK</b>			<b>TOTAL 18 LESSONS</b>	
<b>MONTH</b>	<b>WEEK</b>	<b>SUBJECTS</b>	<b>TOPICS</b>	<b>ACTIVITIES</b>
APRIL	FIRST	<b>HISTORY</b>	L-1 THE RISE OF NATIONALISM IN EUROPE	TEXT BOOK PG. NO 3. FIG: BY FREDERIC SORRIEU, 1848. THE DREAM OF WORLDWIDE DEMOCRATIC AND SOCIAL REPUBLICS WHAT IT DEPICTS EXPLAIN IN YOUR OWN WORDS.

	SECOND	ECONOMICS	L-1 DEVELOPMENT	TAKE FIVE INDIAN NEIGHBOURING COUNTRIES AND COMPARE THEIR GDP, BIRTH RATE AND LITERACY RATE. DO IT ON A4 SHEET
	THIRD	CIVICS	L-1 POWER SHARING	DRAW A FLOW CHART OF COMPOSITION OF BELGIUM AND SRI LANKA ON A4 SHEET
	FOURTH	GEOGRAPHY	L-1 RESOURCES AND DEVELOPMENT	DRAW THE CHART OF CLASSIFICATION OF RESOURCES ON A4 SHEET. REFFER PG. 1
	FIFTH	GEOGRAPHY	L-1 RESOURCES AND DEVELOPMENT	PASTE INDIAN PHYSICAL MAP OF A4 SHEET DEPICTING MAJOR SOIL TYPES OF INDIA.
MAY (HALF)	FIRST	CIVICS	L-2 FEDERALISM	STATE THE VARIOUS DIALECTS OF INDIA AND THE PEOPLE'S PERCENTAGE SPEAKING IT. REFFER PG.22
	SECOND	ECONOMICS	L-2 INDIAN SECTOR	MAKE A LIST OF ANY 10 OCCUPATIONS DONE BY PEOPLE AND CLASSIFY THEM UNDER PRIMARY, SECONDARY AND TERTIARY SECTORS.
	THIRD	ECONOMICS	L-2 INDIAN SECTOR	MAKE A LIST OF ANY 10 OCCUPATIONS DONE BY PEOPLE AND CLASSIFY THEM UNDER PRIMARY, SECONDARY AND TERTIARY SECTORS.
			<b>PERIODIC ASSESSMENT I (SYLLABUS: APRIL AND MAY)</b>	



JULY	FIRST		RECAPTULATION / COLLECTION OF PROJECTS	
	SECOND		PERIODIC ASSESSMENT I	
	THIRD	HISTORY	L-3 NATIONALISM IN INDIA	MAP WORK
	FOURTH	CIVICS	L-4 GENDER, RELIGION AND CASTE	DRAW A POSTER ON WOMEN EMPOWERMENT
	FIFTH	GEOGRAPHY	L-4 AGRICULTURE	PASTE INDIA PHYSICAL MAP OF A4 SHEET SHOWING THE MAJOR STATES PRODUCING WHEAT, MAIZE, RICE, TEA, RUBBER AND COTTON
AUGUST	FIRST	GEOGRAPHY	L-5 MINERALS AND ENERGY RESOURCES	LOCATE ON INDIA POLITICAL MAP THE VARIOUS IRON BELTS OF INDIA.
	SECOND	CIVICS	L-6 POLITICAL PARTIES	DRAW LOGOS OF TWO STATE PARTIES AND TWO NATIONAL PARTIES ON A4 SHEET
	THIRD	ECONOMICS	L-3 MONEY AND CREDIT	FILL AND PASTE A CANCELLED CHEQUE OF ANY BANK ON A4 SHEET
	FOURTH	CIVICS	L-7 OUTCOMES OF DEMOCRACY	DRAW THE CARTOON OF PG.93 ON A4 SHEET AND LABEL IT.
	FIFTH	REVISION		
SEPTEMBER	FIRST		REVISION	
SEPTEMBER	SECOND	PERIODIC ASSESSMENT II	SYLLABUS: APRIL TO AUGUST	
	THIRD			
	FOURTH	GEOGRAPHY	L-6 MANUFACTURING INDUSTRIES	DRAW A FLOW CHART OF THE CLASSIFICATION ON INDUSTRIES
SEPTEMBER				
OCTOBER	FIRST	HISTORY	L-3 THE AGE OF	ASSIGNMENT

			INDUSTRIALIZATION	
	SECOND	HISTORY	L-2 PRINT CULTURE AND THE MODERN WORLD	ASSIGNMENT
	THIRD	ECONOMICS	L-4 GLOBALISATION AND THE INDIAN ECONOMY	DRAW LOGOS OF ANY FIVE COMPANIES OF AUTOMOBILES SECTOR ON A4 SHEET
	FOURTH	GEOGRAPHY	L-7 LIFELINE OF NATIONAL ECONOMY	PASTE INDIA POLITICAL MAP ON A4 SHEET DEPICTING FIVE MAJOR SEA PORTS AND FIVE MAJOR AIR PORTS
NOVEMBER		<b>FULL SYLLABUS</b>	REVISION TIME	
DECEMBER		<b>FULL SYLLABUS</b>	PRE BOARD I	
JANUARY		<b>FULL SYLLABUS</b>	REVISION TIME	
FEBRUARY		<b>FULL SYLLABUS</b>	PRE BOARD II	
MARCH		<b>FULL SYLLABUS</b>	ANNUAL EXAMINATION	

**These chapters  
will be assessed in  
the periodic tests only  
and will not be  
evaluated in board  
examination.**

**SPECIAL NOTE:**

		<b>GEOGRAPHY</b>	
1	class internal assessment test in May	L-4 FOREST SOCIETY AND COLONIALISM + map work	MENTION FIVE ENDANGERED SPIECES OF ANIMAL AND PLACES WHERE THEY ARE FOUND.
2	class internal assessment test in July	L-2 WATER RESOURCES + MAP WORK	DRAW A POSTER ON "SAVE WATER ON EARTH" WITH

			SUITABLE SLOGAN ON A4 SHEET.
		<b>DEMOCRACY</b>	
1	class internal assessment test in August	L-3 DEMOCRACY AND DIVERSITY	DRAW A DIAGRAM OF PG. 37
2	class internal assessment test in October as a project work	L-5 POPULAR STRUGGLES AND MOVEMENTS	DRAW A DIAGRAM OF PG. 62
3	class internal assessment test in November	L-8 CHALLENGES TO DEMOCRACY	WRITE THREE CHALLENGES DEFINITION OF DEMOCRACY ON A4 SHEET
		<b>ECONOMICS</b>	
1	class internal assessment test in June as a project work	L-5 CONSUMER RIGHTS	MAKE A PROJECT ON "CONSUMER RIGHTS"

<p style="text-align: center;"><b>CLASS X</b>  <b>INFORMATION TECHNOLOGY (Subject Code 402) SYLLABUS</b>  <b>(2020-21)</b></p>			
MONTH	CHAPTER		
APRIL	UNIT-1(A) COMMUNICAION SKILLS	Week-1	CHAPTER DISCUSSION
	UNIT-2 WEB APPLICATION BASICS	Week-2	CHAPTER DISCUSSION
		Week-3	QUESTION ANSWERS
		Week-4	CHAPTER DISCUSSION
MAY	UNIT-2 WEB APPLICATION BASICS(CONTD...)	Week-1	DISCUSSION + QUESTION ANSWERS
	UNIT-6 EMAIL MESSAGING(BASIC)	Week-2	PRACTICAL DEMO
JULY	<b>PERIODIC ASSESSMENT- I( Unit- 1a, 1 b, Unit-2)</b>		
	UNIT -3 WORD PROCESSING(INTERMEDIATE)	Week-1	DISCUSSION + DEMO
		Week-2	DISCUSSION + DEMO
		Week-3	QUESTION ANSWERS

	Unit 1 (C) BASIC ICT SKILLS -II	Week-4	Practical
AUGUST	UNIT - 4 SPREADSHEET(INTERMEDIATE)	Week-1	SPREADSHEET (Explanation)
		Week-2	DISCUSSION + DEMO
		Week-3	DISCUSSION + DEMO
		Week-4	QUESTION ANSWERS
SEPTEMBER	<b>PERIODIC ASSESSMENT- II (CH- UNIT 1(a),1 (b),1 (c), Unit 2,3,4,6)</b>		
OCTOBER	UNIT-5 DIGITAL PRESENTATION (INTERMEDIATE)	Week-1	DISCUSSION + DEMO
		Week-2	QUESTION ANSWERS
	UNIT-7 DATABASE DEVELOPMENT(BASIC)	Week-3	DISCUSSION + DEMO
		Week-4	QUESTION ANSWERS
NOVEMBER	REVISION		
DECEMBER	PreBoard – I		
JANUARY	PreBoard – II		

## DRAWING

MONTH	SHEETWORK
April	<b>Introduction of art Color chart</b>
May	Landscape study
July	Poster making
August	Paper craft
September	Best out of waste

October	Stencil Printing
November	Paper bag making
December	Folk art
January	Pot Painting
February	Displaying art

विषय – हिंदी 'ब'

मार्च-2020			
द्वितीय व तृतीय सप्ताह	व्याकरण-पदबंधर् लेखन- पत्र लखे ान	अलंकार चतुर्थ सप्ताह	स्पर्श-पाठ-बड़ भाई साहब साखी (कबीर)
अप्रैल-2020			
प्रथम सप्ताह	व्याकरण-समास लेखन- विज्ञापन लेखन	द्वितीय सप्ताह	स्पर्श-पाठ-डायरी का एक पन्ना अपठित अंश-अपठित गद्यांश
तृतीय सप्ताह	स्पर्श-मीरा के पद व्याकरण-समास, मुहावरे	चतुर्थ सप्ताह	व्याकरण-समास, मुहावरे लेखन-सचू ना व विज्ञापन लेखन
मई-2020			
प्रथम सप्ताह	संचयन-पाठ-हरिहर काका	द्वितीय सप्ताह	स्पर्श-पाठ-ततौरा-वामीरो की कथा
तृतीय सप्ताह	व्याकरण-रचना के आधार पर वाक्य रूपांतरण लेखन-पत्र व अनुच्छेद लेखन	चतुर्थ सप्ताह	व्याकरण-रचना के आधार पर वाक्य रूपांतरण ग्रीष्मावकाश की घोषणा
जून-2020 (ग्रीष्मावकाश)			
जुलाई-2020			
प्रथम सप्ताह	मार्च से मई तक करवाए गए संपूर्ण पाठ्यक्रम की पुनरावृत्ति	द्वितीय सप्ताह	पूर्वाद्ध मध्यावधि परीक्षाओं का आयोजन
तृतीय सप्ताह	पूर्वाद्ध मध्यावधि परीक्षाएँ	चतुर्थ सप्ताह	स्पर्श-पर्वत प्रदेश में पावस, तोप

अगस्त-2020			
प्रथम सप्ताह	स्पर्श-पाठ-अब कहाँ दूसरे... मनुष्यता लेखन-लघुकथा लेखनु	द्वितीय सप्ताह	स्पर्श-बिहारी के दोहे व्याकरण-रचना के आधार पर वाक्य रूपांतरण □□□□□□
तृतीय सप्ताह	श्रवण वाचन कौशल के मूल्यांकन हेतु <b>A.S.L.</b> का आयोजन	चतुर्थ सप्ताह	अपठित अंश-अपठित गद्यांश

सितंबर-2020			
प्रथम सप्ताह	मार्च से अगस्त माह तक करवाए गए संपूर्ण पाठ्यक्रम की पुनरावृत्ति	द्वितीय सप्ताह	मध्यावधि परीक्षाओं का आयोजन
तृतीय सप्ताह	मध्यावधि परीक्षाएँ	चतुर्थ सप्ताह	स्पर्श-पाठ-पतझर में टूटी पत्तियाँ संचयन-पाठ-सपनों के से दिन

अक्टूबर-2020			
प्रथम सप्ताह	स्पर्श-पाठ-कारतूस, कर चले हम फ़िदा	द्वितीय सप्ताह	स्पर्श-आत्मत्राण लेखन-सचू ना, विज्ञापन लेखन
तृतीय सप्ताह	संचयन-पाठ-टोपी शुक्ला अपठित अंश-अपठित गद्यांश	चतुर्थ सप्ताह	व्याकरण-समास, मुहावरे पदबंध

नवम्बर-2020			
प्रथम सप्ताह	अक्टूबर माह के अंत तक पाठ्यक्रम पूर्ण-पुनरावृत्ति प्रारंभ	द्वितीय सप्ताह	पुनरावृत्ति संपूर्ण पाठ्यक्रम
तृतीय सप्ताह	पुनरावृत्ति संपूर्ण पाठ्यक्रम	चतुर्थ सप्ताह	पुनरावृत्ति संपूर्ण पाठ्यक्रम

दिसम्बर-2020			
प्रथम सप्ताह	पुनरावृत्ति संपूर्ण पाठ्यक्रम <b>A.S.L.</b> का आयोजन	द्वितीय सप्ताह	पूर्व बोर्ड परीक्षा-I का आयोजन
तृतीय सप्ताह	पूर्व बोर्ड परीक्षाएँ	चतुर्थ सप्ताह	प्रश्नपत्र पर चर्चा उत्तर पुस्तिकाएँ छात्रों को दिखना

जनवरी-2021			
प्रथम सप्ताह	पूर्व बोर्ड परीक्षा-II का आयोजन	द्वितीय सप्ताह	पूर्व बोर्ड परीक्षाएँ

तृतीय सप्ताह	प्रश्नपत्र पर चर्चा व उत्तर पुस्तिकाओं को दिखाना	चतुर्थ सप्ताह	छात्रों की समस्याओं का शिक्करण करना
फरवरी-2021			
प्रथम सप्ताह	पुनरावृत्ति संपूर्ण पाठ्यक्रम	द्वितीय सप्ताह	शुभकामना संदेश प्रेषित करना
तृतीय सप्ताह	बोर्ड परीक्षाओं का आयोजन	चतुर्थ सप्ताह	-----